



# national treasury

Department:  
National Treasury  
REPUBLIC OF SOUTH AFRICA

Enquiries: Brenda Mahlanqu

Ref RT4-2015ME

Tel: 012 315-5877 Fax: 086 620 5063

email: [brenda.mahlanqu@treasury.gov.za](mailto:brenda.mahlanqu@treasury.gov.za)

## ADDENDUM: 13

**CONTRACT RT4-2015ME: THE SUPPLY AND DELIVERY OF AMBULANCE RESCUE AND EMERGENCY EQUIPMENT AND ACCESSORIES TO THE STATE:**

**FOR PERIOD: 1 APRIL 2015 TO 31 MARCH 2017**

Fire Fighting Logistics c has adjusted the price of following product:

**The effective date is, 1 May 2015**

ITEM NUMBER	OLD PRICE	NEW PRICE
RT4-01-007ME	R 723.94	R 761.36
RT4-03-103ME	R 60 849.00	R 63 994.58
RT4-03-104ME	R 5 223.00	R 5 493.00
RT4-03-106ME	R 27.31	R 28.72
RT4-03-108ME	R 174.27	R 183.28
RT4-03-116ME	R 13.69	R 14.40
RT4-03-117ME	R 16.84	R 17.71
RT4-03-118ME	R 19.24	R 20.23
RT4-03-130ME	R 1 867.69	R 1 964.24
RT4-03-133ME	R 1 269.23	R 1 334.84
RT4-03-134ME	R 2 069.20	R 2 176.17
RT4-03-148(A)ME	R 2 125.00	R 2 234.85
RT4-03-148(A)ME	R 530.77	R 558.21
RT4-03-153ME	R 4 446.15	R 4 676.00
RT4-03-167ME	R 1 146.15	R 1 205.40
RT4-03-174ME	R 12 541.54	R 13 189.87

RT4-03-186ME	R 592.31	R 622.93
RT4-03-187ME	R 638.46	R 671.47
RT4-03-188ME	R 700.00	R 736.17
RT4-03-189ME	R 746.15	R 784.72
RT4-03-190ME	R 900.00	R 946.53
RT4-03-200ME	R 120.00	R 126.20
RT4-03-201ME	R 141.54	R 148.86
RT4-03-202ME	R 161.54	R 169.90
RT4-03-206ME	R 238.46	R 250.79
RT4-09-002(A)ME	R 2 230.76	R 2 346.08
RT4-09-005(A)ME	R 2 680.00	R 2 818.54
RT4-09-008(B)ME	R 6 230.76	R 6 552.86
RT4-09-031ME	R 1 450.00	R 1 524.96
RT4-09-032ME	R 1 650.00	R 1 735.30
RT4-09-081ME	R 110.00	R 1 156.86

\*In the event that an incorrect price adjustment was made during the calculation of the contract price adjustment, the state reserves the right to adjust the price in accordance with the correct calculation. Recovery of any over or under payment as a result of the application of an incorrect price adjustment will be dealt with by the supplier and the relevant end-user department.

Yours faithfully

*S.P. Qolohle*

**Sizi Qolohle**  
**MEDICAL AND PHARMACEUTICAL**  
**for CHIEF DIRECTOR: CONTRACT MANAGEMENT**

Date: *28/04/2015*